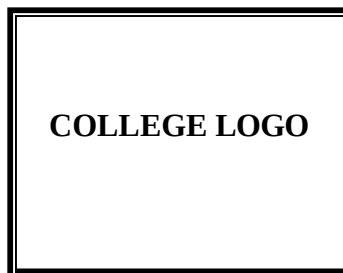


**A
Project Report
On
<Title of the Project>**

**This project work is submitted in partial fulfillment of the requirement
for the award of Degree of Bachelor of Technology in Electrical Engineering under the
Faculty of Science & Technology, RTM Nagpur University
(Session 2025-2026)**



• Submitted by •

**Names of Students
VII Semester B. Tech. Electrical**

**•Guide•
(Designation)**

**&
Co-Guide (if any)
(Designation, Name of organization)**

**Department of Electrical Engineering
K. D. K. College of Engineering, Nagpur
(2025-2026)**

Declaration

This Project work entitled <“Title of the project ”>is our own carried out under the supervision of <Name of Guide/ Co-Guide>at Department of Electrical Engineering, K D K College of Engineering, Nagpur. It is ensured that proper citation of references is done.

As far as our knowledge is concern, this work has not been submitted to any other university for the award of any degree.

Name of the Projectee

Signature

Acknowledgement

We have great pleasure in expressing our most sincere regards and deep sense of gratitude to our Project **Guide/ Co-Guide (if any)**_____ for his/her able guidance and valuable suggestion.

We would to like to express our deep sense of gratitude to our respected **Dr. (Mrs.) S. S. Ambekar, Professor & Head**, Department of Electrical Engineering, K D K College of Engineering, Nagpur for her encouragement and support.

We feel happy to extend our heartfelt thanks to the **Principal**, _____ and **Vice-Principal**, _____ for being a source of inspiration & motivation.

Last but not least we would like to thank entire Electrical Engineering Department, our parents and all our friends who have helped us in completing this task successfully.

Projectee

- 1.
- 2.
- 3.
- 4.

OR

Projectees can have any other text of acknowledgement of their choice.

**Department of Electrical Engineering
K. D. K. College of Engineering, Nagpur**

Certificate

This is to certify that the project work entitled <“title of the project ”>is submitted by the following students of VIIth Semester B. Tech. Electrical Engineering

Names of Student

**1
3
5**

**2
4
6**

is a bonafied work done under my/our supervision. This project work is submitted in partial fulfillment of the requirement for the award of Degree of Bachelor of Technology in Electrical Engineering under the Faculty of Science & Technology, RTM Nagpur University, Nagpur during the Academic Year 2024-2025.

Name of Guide
(Designation)
&

Name of Co-Guide (if any)
(Designation & Name of organization)

(Name)
Professor & Head, EED
K. D. K. College of Engineering, Nagpur

(Name)
Principal
K. D. K. College of Engineering, Nagpur

External Examiner

“This is a Sample Index. Index is to be prepared as per the Project”

Index

Particulars	Page No.
Declaration	i
Certificate	ii
Acknowledgement	iii
Abstract	iv
Figure Index	v
Table Index	vi
Project Course Outcome	vii

Chapter Scheme	Page No.
Chapter 1: Introduction	
1.1 Overview	1
1.2 Aim	2
1.3 Objective	2
1.4 Methodology	3
1.5	
Chapter 2: Literature Review	
2.1 Background Study	3
2.2 Literature Review	
2.3 Summary/ Findings of/from Literature Review (can be in tabular form)	10
Chapter 3:<Title...> (Background Theory of project)	
3.1 Sub-Title...	15
3.2 Sub- Title ...	20
3.3 Sub- Title ... (if any)	25
.	
.	
Chapter 4: :< Title...> (Details of Experimental setup)	
4.1 Sub Title ...	35
4.2 Sub- Title ...	40

4.3, Sub- Title ... (if any)	45
.	
.	
Chapter 5: :< Title...> (Observation & Calculation)	
5.1 Sub Title ...	46
5.2 Sub Title ...	55
.	
.	
.	
Chapter 6: Results & Conclusion	
6.1 Results & Conclusion	61
6.2 Future Scope of Work	65

References

Annexure I: Paper presentation details, copy of certificate, award, etc.

Annexure II: Plagiarism Report

Annexure III: Photographs during work (if any)

Annexure – IV: PO, PSO Attainment (with brief details of attainment)

Sr. No.	PO/PSO			
1	Engineering Knowledge			
2	Problem analysis			
3	Design development of solutions			
4	Conduct investigations of complex problems			
5	Modern tool usage			
6	The engineer and society			
7	Environment and sustainability			
8	Ethics			
9	Individual and team			

	work			
10	Communication			
11	Project management and finance			
12	Life-long learning			

Annexure – V: Bulk Calculation/Printout of Output

Annexure – VI: Resume (of all projectees with recent photograph)

Sample Figure/Table Index

Sr. No.	Title Of Figure/Table	Page No.
1.1	Name Of Figure/Table	
2.1	Name Of Figure/Table	

References Style:

For Papers, Books, Book chapter, Proceedings, Web links, etc. (To be sorted as per the year of publication in descending order or author's name alphabetically)

1. Luca bertolini , maddalenacarsana, pietropedeferrri, "Corrosion behavior of steel in concrete in the presence of stray current", corrosion science 49 (2007) 1056–1068
2. Feng, J., Hu, H. H., and Joseph, D. D. (1994b). "Direct Simulation of Initial-Value Problems for the Motion of Solid Bodies in a Newtonian Fluid,*Journal of Fluid Mechanics*, 277, 271-301.
3. Mal, B.C. 1995. "Introduction to Soil and Water conservation Engineering", Kalyani Publishers, New Delhi., First Ed., Ch 16, pp 403-406.
4. Yang, W.C., 2003. "Particle Characterization and Dynamics", Handbook of Fluidization and Fluid-Particle Systems, Yang, W.C. (Eds.), CRC Press, USA, ISBN-13: 9780824702595.
5. *Proceedings of the SPE/ICoTA*, Coiled Tubing Conference and Exhibition, March 23-24, Houston, Texas, pp: 1-
- 6.
- ..
- .

For Links:

http://pmgsy.nic.in/downloads/3julsep05_eng.pdf

General Specifications:

Text type:	Times New Roman (for all cases)
Text Size:	Headings – 14 (Bold, Left Align) Sub-Headings – 14 (Bold, Left Align) Written Matter – 12 (To start in immediate next line) Line Spacing – 1.15 Paragraph Spacing - 1.0
	Tables: Title of the Table – 11 (Center align) Table Heading – 11 Table Content – 10
	Figures: Title of the Figure – 11 (Center align) References - 12
Equations:	To be typed in Equation Editor only (Font Size 12) Numbered as per the title Sequence, Equations to be left aligned and Equation Number to be right aligned
Page Number	at Right Corner
Margin	Left – 2.0’, Right – 1.0’, Top – 1.0’, Bottom – 1.0’

Important Instructions:

- ✓ Hard Cover Page Color must be **Gray** with **Black Printing** given details (without any animated design)
- ✓ Rexine binding (No use of Plastic)
- ✓ English Grammar of the write-up must be checked by the language editor or available software
- ✓ Use Executive Bond Paper (Recycled may be preferred)
- ✓ A provision for insertion of Compact Disk (CD) of entire project work must be made in the report at the end (inner side of the back hard cover page)
- ✓ Number of Hard Copies of the Project Seminar Report to be made
= Number of Projectees + Number of Guide + Department Copy
& soft copy of entire thesis (in CD) in both .docx & .pdf format to be inserted in each hard copy.

“All the project groups must follow the template”